OUR HISTORY HAS BEEN STOLEN FROM US.

OUR HEROES DIED IN CHILDHOOD, FROM OVERWORK OPPRESSION, FROM BOTTLED-UP RAGE.

OUR GENIUSES WERE NEVER TAUGHT TO READ OR WRITE.

WE MUST RENEW A PAST ADEQUATE TO OUR AMBITIONS.

WE MUST CREATE A FUTURE ADEQUATE TO OUR NEEDS.

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on liberation (notes to the radical man)

you think in your wisdom
you can let her be free
or maybe it's your innocence you claim;
but then, freedom is not yours to give
that is, unless you've held her slave.
And if you've ever owned her soul
you will never be old enough
to feel the waiting of her life
to know the wished un-lived in her mind
to hear the silent scream for all those ages
that now rises un-silenced in her throat.
You will never know her
and she will take her freedom
and be born.

--Ronna Case
ECONOMIC EXPLOITATION OF WOMEN
(taken from a pamphlet "The Place of American Women", by Joan Jordan)

The economic place of women is most important. The material conditions for
the complete emancipation of women have long existed. But it has been only in the
last few decades that women's strategic position, her assimilation in industry,
has so altered as to make that emancipation an urgent necessity. The number of
women who work as a percentage of the female population and as a percentage of the
total labor force has been steadily increasing. The number of women workers has
nearly doubled in 22 years, while the percentage of women in the total work
force (34%) has nearly surpassed the percentage in the peak war year 1945 (36%).

Consider women as wives and mothers. The majority of working women are married.
This is one of many basic changes in the composition of the labor force that
occurred during World War II. Previous to World War II the majority of working
women were single.

With the increase in women's employment, changes have occurred in women's
occupations and incomes. The median income for year round full-time workers has
increased. The 1939 percentage includes part-time women and men workers. The effect
of the influx of large numbers of part-time women and men workers into the labor
force can be seen in the decrease of all women workers' median incomes: 59.4% in
1939 to 44.1% in 1951, to 30% in 1961.

Women are used more and more as a reserve labor force, as part-time workers.
The use of women as full-time or part-time temporary workers is one more profitable
gimmick in the employers' bag of tricks. As the payment of fringe benefits becomes
more and more costly the employers do everything possible to avoid paying them.
The hiring of a skeleton crew of prime full-time workers, eliminating the young,
experienced, older or sick women and the use of a supplementary crew of part-time
workers is more and more common. If a union asks for two weeks pay the first year
and three weeks after the first year and four weeks after the fifth year, you
can bet there will be a number of layoffs before the end of one year's employment,
or five years, as the case may be. By hiring women for three months in the
summer the employers can usually avoid paying extra medical benefits which would
.go into effect after 90 days. Labor is intensified by competition between the
girls who are told that 'the best' will be kept. This temporary hiring and firing
can be of benefit to the local union also. They may view as sheer gravy the 90 day
workers who are paying dues under the illusion that they will be initiated into
the union after a waiting period, If they are laid off before initiation they are
not considered members, the local union is not obliged to find them new jobs,
all the dues are kept in the local, and no head tax is sent to the International
union.

Through automation, rationalization of labor, division of labor, and job
classification, the employers take advantage of the wage differentials between
men's and women's work and part-time or full-time temporary work. Meanwhile, the
split in the ranks of labor grows and the gap between men and women workers widens,
not to mention the effects this has on relations between men and women workers.

We see in the last 25 years many basic social changes indicated in the trends
we have been examining. The age level of the woman worker has shifted and more
than half of the women between the ages of 35 and 54 are working. One third of
the mothers of children under 18 are working. Four out of ten women 'married and
living' with their husbands with children over six are working today. The vast
majority of working women are married as compared to single in 1939. One out of
every 10 families has a female head. The double burden of home, children, and work
press down on the American Woman. As millions of women entered the labor market,
pushed into lower paying jobs, the median income of women compared to men dropped
from 59% in 1939 to 30% today!
THE STRIKE STEERING COMMITTEE IS NEGOTIATING THE APPEARANCE OF REPRESENTATIVES FROM THE BLACK PANTHER PARTY FOR THE ACTIVITIES CONCERNING RACISM AND POLITICAL PRISONERS ON THURSDAY AND FRIDAY.

ALSO, THERE WILL BE A RALLY IN SUPPORT OF AND FOR THE BLACK PANTHER PARTY AT 8:00 PM ON THURSDAY IN THE STRAFLORD ROOM.

THE FOLLOWING WORKSHOPS WILL BE HELD ON THURSDAY AND FRIDAY ON RACISM AND WHITE AMERICA

THURSDAY

10:00 AM--Henry English, "Black Revolutionaries and Mother Country Radicals". Carrol-Belknap Room.

2:00 PM--James Howard, "Black Panthers and Political Repression", Senate-Merr. Rm.

4:00 PM--Inter-Racial Workshop, "Racism on Campus", Project results, Carrol-Belknap Rm.

FRIDAY

10:00 AM--Susan White, "Panthers and Police", Senate Room

11:00 AM--Rudi Vy-Fus, "Imperialism and Racism in Latin America", Carrol-Belknap

1:00 PM--Joe Mitchell, "Racism and Minority Groups", Senate Room

2:00 PM--"The Future of Racism in America", All Workshops together, Carrol-Belknap Room

OTHER WORKSHOPS ----

ROTC WORKSHOP—meets daily in the Senate-Merrimack room of the MUB—3:00PM

AMERICA'S IDEOLOGICAL BAG—This workshop meets daily at 3:00PM and at 7:30PM in WSBE 209, with prof. Jaffee.

Most other workshops for Thursday and Friday have been cancelled to encourage more people to attend the Racism workshops.

HOW WOULD YOU LIKE TO CHANGE THIS STATE?

OVER 400 capable, interested, anti-war, anti-racist, concerned people are needed to run for the State House of Representatives and the State Senate. We must know who is running prior to May 26th since the change of party checklist is done from June 1st to the 9th. The only requirements are that you are (or become) a registered voter and be over 21. Also many people are needed to register voters throughout the state. This is not as complicated as canvassing and is non-political----it takes only a couple of minutes per house; you can be any age. If you are interested in either running or registering please call 862-2195 (Information), and leave your name and phone number, OR—contact Mike Dombroski at the above number. You will soon be contacted. Also, there are fewer copies of the Strike Daily now, so tell a friend.
MEETINGS AND ANNOUNCEMENTS

UNHITE
...and go to the UNHITE meeting on Thursday, May 21, 7 PM, Ham Smith Rm.

WOMAN POWER TO THE WOMEN PEOPLE
Pick up yours at the WOMEN'S COMMITTEE MEETING at 7:30 PM, Thursday—at the Women's Center (Durham Rm.)

REMEMBER THE HUNTER 51
...goes on trial Thursday, at 9 AM, Markland 14. They have been charged with violation of parietal hours. The trial will be open—plan to be there.
ALSO: The Randall 8 will be tried at the same trial for the same charge.

THE DORM LIBERATION COMMITTEE
The Dorm Liberation Committee supports the Hunter 51 and the Randall 8. If you would like information about getting your dorm liberated, contact Strike Information, 862-2195. There will be a DORM LIBERATION COMMITTEE MEETING at 2 PM, Thursday, in the Senate Rm. All are welcome.

VIP DEPT.
If any of you are lucky enough to have any contacts with any fraternal, civic, or secondary-school organizations, please let the rest of us know at the WHITT PIT—862-2742—anytime between 10 AM and 8 PM.

NATIONAL PEACE COMMENCEMENT FUND
A local office of the National Peace Commencement Fund Committee has been established at UNH. It was originally planned as a fund to which graduating seniors could give their cap and gown fees; however, the committee will accept money from any sources. Money will be used to finance anti-war candidates. Donations may be made at Ham Smith, Rm. 23.

ANOTHER SET OF STICKY FINGERS
Two wallets have been taken from the Granite Office, one on May 6, and another one on May 16. The owners would appreciate it if the people who have them would at least return the identification cards, hopefully the money, to please turn them in to the MUB desk. No hassles.

THE ADVANCE PUBLICITY DEPT.
The Dartmouth Guerilla Theater will perform on "Freak Hill" (in front of MUB) at 2 PM, Tuesday, May 26.

BOOK ON THE LOOSE
Will the girl who borrowed the book FROM OPIUM WAR TO LIBERATION, from Cynthia Randall, please contact her at 463-7744, or leave it in the Strike Daily office.

RIGHT ON, ABIE BABY
This country with its constitution belongs to those who live in it. Whenever they shall grow weary of the existing government they shall exercise their constitutional right to dismember or overthrow it.

---Abraham Lincoln

The Fund Raising Committee will sponsor an auction on Thursday at 4 PM in the Strafford Rm., MUB. If you have any donations (old furniture, clothes, books, etc.), please bring them to Ham Smith, Phil. Dept..

***EXTRA SPECIAL***
'57 Pontiac to be auctioned
FEMALE OPPRESSION AND THE STUDENT
(Taken from the pamphlet entitled "Toward a Female Liberation Movement", by Beverly Jones and Judith Brown)

Though female students objectively have more freedom than most older married women their life is already a nightmare. Totally unaware they long ago accepted the miserable role male society assigned to them: help-mate and maintenance worker. Upon coming to college they eagerly and "voluntarily" flood the great service schools: the college of education, the college of nursing, the departments of social work, physical therapy, counseling, and clinical psychology.

It is no wonder that women who may have come to college with perfect confidence in themselves begin to feel stupid. They are being systematically stupidized. Trying to think without knowledge is just a cut above trying to think without language. The wheels turn but nothing much happens.

The position of women in college is very much like the position of black kids in the black public schools. They start out with the same IQ and achievement scores as their white counterparts but after the third year they begin to lag further and further behind in both measurements. Those blacks still around to graduate from high school usually measure at least two years behind graduating whites. Of course, blacks blame the discrepancy on the schools, on the environment, on all kinds of legitimate things. But always there is the knowing doubt. It is hard to believe that schools could be so different; white women, being at the same school and from the same families as men believe themselves to be simply, though individually inferior.

But that is not the only reason female students are scrambled. They are also in a panic, an absolute frenzy, to fulfill their destiny: to find a man and get married. It is now that they have all been brainwashed by the media to want a husband, split level house, three children, a dog, a car, and a station wagon. Many just want out from under their parents. They just can't take the slow slaughter anymore but don't have the courage to break away. They fear the wrath of the explosion but even more they fear the ensuing loneliness and isolation.

Generally the single girl's best friend is still her family. They are the people she can rely on for conversation, for attention, for concern with her welfare, no matter how misdirected. And everyone needs some personal attention or they begin to experience a lack of identity. Thus the big push to find the prince charming who will replace the chains with the golden ring.

But it is not as simple as it may seem. It is not proper for women to ask men out. They are never permitted the direct approach to anything. So women must set traps, and, depending upon their looks and brains, that can be terribly time consuming, nerve-racking, and disappointing. Thus the great rash of nose jobs, the desperate dieting, the hours consumed in pursuit of proper attire. There is skin care, putting up one's hair at night, visits to the hairdresser, keeping up with buying, applying, and taking off make-up, etc. The average American woman spends two hours a day in personal grooming, not including shopping or sewing. That is one-twelfth of her whole life and one-eighth of the time she spends awake. If she lives to be eighty, a woman will have spent ten years of her time awake in this one facet of the complex business of making herself attractive to men. It is staggering to think what the figure would be if one were to include the endless hours spent looking through fashion magazines, shopping and window shopping, discussing and worrying about clothes, hair style, diet, and make-up. Surely one-fourth of a woman's waking time would be a conservative estimate here. Twenty years of wakeful life!

So, one fourth of a female student's day goes down the drain in this manner, another one-fourth to one half is spent getting brainwashed in school and studying for the same end. What does she do with the rest of her time? Often she must work to support herself and she must eat, clean, wash clothes, date, etc. That leaves her just enough time to worry about her behavior on her last date and her behavior on her next one. Did she say and do the right thing, should she change her approach? Does he love her or does he not? To screw or not to screw is often a serious question. It is taken for granted among the more sophisticated that it helps to
nail a man if one sleeps with him. Still, it is no guarantee and there are only so many men with whom a woman can cohabit in the same circle and still expect a proposal. Movement men seem prone to marry the "purer" non-movement types. And at that age and stage, when girls are worried about being used, about pregnancy and privacy, still ignorant of the potentials of their bodies, and hung-up by the old male sexual code which classifies so much as perversion and then demands it, sex usually offers only minimal gratification anyway. Given the girls' hang-ups and the insecurity and ineptness of young men, even that gratification is more often psychological than sexual.

Sex becomes the vehicle for momentary exchanges of human warmth and affection. It provides periods in which anxiety is temporarily allayed and girls feel wanted and appreciated, periods in which they develop some identity as individuals. It is ironic indeed that a woman attains this sense of identity and individuality through performing an act common to all mankind and all mammals. It bespeaks her understanding that society as it is presently organized will not permit her to function at all except through some male. The church used to say that "husband and wife are as one, and that one is the husband," or "The husband and wife are as one body and the husband is the head." Though fulfilling a prophesy unmarried women go about like chickens with their heads cut off.

In this terrible delirium between adolescence and marriage the friendship of female to female all but disappears. Girls, because they are growing duller, become less interesting to each other. As they slip into the role of submissiveness of respondent to male initiative, male intelligence, they also become increasingly uneasy with one another. To be the benefactor of female intelligence and to respond with warmth and affection brings with it anxieties of "homosexual tendencies." To initiate, direct, or dominate brings with it the same apprehensions. To insure a female for every male(if he wants one), to insure his freedom and his power through the enslavement of our sex, males have made of homosexuality the abomination. Everyone knows what happens to them: they go crazy and get buried at some intersection. It is too terrible to think about; it can only be feared.

And that fear, initiated by men, is reinforced by both men and women. Perform a simple spontaneous act like lighting another woman's cigarette with the same match you've just lit your own and there is panic on all sides. Women have to learn to inhibit these natural, sexual gestures. And any close and prolonged friendship between women is always suspect.

So women use each other as best they can under the circumstances, to keep out the cold. And the blood-pacts of childhood where one swore not to reveal a secret on penalty of death turn into bargains about not leaving each other until both are lined up for marriage. Only those later pacts are ever believed or fulfilled. No woman trusts another because she understands the desperation. The older a woman becomes the more oppressive the syndrome. As she by one her contemporaries marry she begins to feel the way old people must when one by one their friends and relatives die. Though an individual in the latter condition is not necessarily burdened with a sense of failure and shame.
INTRODUCTION:
The following outline of long term goals encompasses the aims of a number of already existing committees--it cuts across the aims of groups dealing with community action, political action, racism and a number of other interests. The purpose here, is to draw these related interests together and to set them down in one cohesive statement of summer strike goals so that all concerned will be made aware of proposed strike directions and of the activities to which they will be able to commit themselves during the next three months. The following goals, of course, are still in the form of proposals--they are open to alterations, to additions and to a determination of priorities in accordance with the will of all involved in the strike.

a. UNIVERSITY ACTIVITIES:
   1. Summer orientation--4 hours/week of programming with incoming freshmen (group presentations, workshops, etc.)
   2. Continuation of educational workshops and study groups in political issues and action, etc., implementation of training groups in grass roots community organization and public relations.

b. COMMUNITY ACTIVITIES:
   1. Statewide Citizens' Newsletter
   2. Community liaison and public relations--emphasis on community outreach
      a. Provision of speakers, movies and other communicative media (dealing with strike related issues) within the community.
      b. Contact with workers and with organized groups within the community--church, civic and political groups, etc. (due to limited manpower, the proposed summer emphasis is on reaching groups of individuals as opposed to the present emphasis on residential, door-to-door canvassing).
   3. Political organization and political action
      a. Planned demonstrations concerning local and national strike related issues (war, racism, discrimination, economic boycotts, housing concerns, defense contracts within NH, etc.).
      b. Voter education and political action aimed at making an impact on the upcoming state primaries and November elections--mobilization of support around candidates in sympathy with strike/peace goals
   4. Maintenance of a Day Care Center throughout the summer

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"And so you ask, "What about the innocent bystanders?" But we are in a time of revolution. If you are a bystander, you are not innocent."

---Revolution for the Hell of It
NATIONAL NEWS

HONG KONG

Communist Chinese Chief Mao Tse-Tung blasted the Nixon administration as "Fascist" and urged revolutionary forces around the world to unite against US "imperialism." In a rare statement, Mao pictured the US as a nation in chaos over racial and other issues.

BOSTON

The Navy discharged 3,800 men "administratively" in 1969 for drug abuse, according to an assistant to the Chief of Naval Personnel in Washington. Parham, a Navy chaplain and Assistant to the Chief of Personnel for Human Relations, said yesterday in Boston..."Last year we discharged 3,800 men for drug abuse...and my position is that one man smoking a marijuana cigarette is one too many." Parham told a news conference the Navy is engaged in educational programs to cut down the drug abuse among military personnel.

CALIFORNIA

Fresno State College in California is the latest school added to the casualty list. It began last night (Monday). Somebody tossed a firebomb into the Business Administration Building and burned out a million dollar computer. Tuesday, about 100 black students staged an outburst that left windows broken...lunch tables overturned...shelves tipped over in the library. The violence apparently grew out of a move to fire 8 teachers in the school's ethnic studies program.

NEW YORK

Today was another bad one on Wall Street---one of the worst in months. The Dow Jones average sank almost 15 points...hitting its lowest level since March 21, 1963. Along with inflation and the general state of the economy...analysts are blaming the Indochina War and the threat of another full-scale conflict in the Middle East for the bleak report of the day's trading.

BRUNSWICK, MAINE

The 42nd Annual Achorn Bird Lecture at Bowdoin College today features an illustrated lecture on..."Pesticides--Bad Times for Predatory Birds." Dr. James Enderson will speak at 8:15 PM, in Pickard Theater, and the public is invited. The appearance of the AvianEcology specialist from Colorado College is co-sponsored by Bowdoin and the Merrymeeting Audubon Society.

MESSAGE TO FUTURE GENERATIONS From Elizabeth Cady Stanton & Susan B. Anthony (1881)

...only from woman's standpoint could the battle be successfully fought and victory secured...Our liberal men counselled us to silence during the war, and we were silent on our own wrongs; they counselled us again in silence in Kansas and New York, lest we should defeat "Negro Suffrage," and threatened if we were not, we might fight the battle alone. We chose the latter, and were defeated. But standing alone we learned our power; we repudiated man's counsels forevermore; and solemnly vowed that there should never be another season of silence until woman had the same rights everywhere on this green earth, as man.

We would warn the young women of the coming generation against man's advice as to their best interests, their highest development. We would point for them the moral of our experiences: that women must lead the way to her own enfranchisement, and work out her own salvation with a hopeful courage and determination that knows no fear or trembling. The must not put her trust in man in this transition period, since, while regarded as his subject, his inferior, his slave, their interests must be antagonistic.

But when at last woman stands on an even platform with man, his acknowledged equal everywhere, with the same freedom to express herself in the religion and government of the country, then, and not till then, can she safely take counsel with him in regard to her most sacred rights, privileges, and immunities; for not till then will he be able to legislate as wisely and generously for her as for her-