REVOLUTIONARY THEORY CANNOT ANY LONGER BE SEPARATED FROM REVOLUTIONARY PRACTICE. THE REVOLUTIONARY... MUST NOT ONLY FIGHT THE REVOLUTION; HE MUST LIVE THE REVOLUTION TO THE EXTENT THAT IT IS POSSIBLE WITHIN THE LIMITATIONS OF THE EXISTING SOCIETY. IN ORDER TO CHANGE SOCIETY, WE CAN NO LONGER AVOID MAKING THE CHANGES THAT ARE NEEDED IN THE RELATIONSHIP OF HIS OWN RELATIONSHIP WITH OTHER HUMAN BEINGS. BY THE SAME TOKEN, THE REVOLUTIONARY MOVEMENT MUST NOT ONLY FIGHT THE SOCIETY IT SEES TO ACHIEVE INTERNALLY AND IN ITS RELATIONS WITH THE EXTERNAL WORLD—IF ONLY BECAUSE IT CANNOT SEPARATE ITSELF FROM THE SOCIETY IT SEES TO ACHIEVE AND MUST DEDUCE INTO THAT SOCIETY AND ITS PARTICULAR ORGANIZATIONAL FUNCTIONS BECOME GENERAL SOCIAL FUNCTIONS. THERE CAN BE NO "THEORY" THAT RISES ABOVE THE LIVING REALITIES OF ACTION. THERE CAN BE NO REFUGE FOR IDEAS THAT AVOID THE CLIMAX EFFORTS OF SOCIAL STRUGGLE. THE REVOLUTION MUST BE LIVED NOT ONLY IN THEORY BUT IN PRACTICE, IN PRIVATE AS WELL AS SOCIAL LIFE, IN THE POSSIBILITIES OF THE FUTURE AS WELL AS THE ACTUALITIES OF THE PRESENT.
MEETINGS AND ANNOUNCEMENTS

UNITE

UNITE will hold a meeting for Fall '70 on Thursday, May 21, at 7 PM in Hem Smith Room 7. If you're at all interested, please come.

SUMMER WORK

There's plenty of work still to be done. If you think you might be up here for the summer and you want to help continue the work on scheduling workshops, etc. for next year, please leave your name and address at the Strike Innut Center—bottom-floor—MUB.

STUDENT-LABOUR COMMITTEE MEETING

There will be a Student-Labour Committee meeting in the Merrimack Pm., MUB, at 7:30 PM on Wednesday. Some representatives of the labour force from the New England area will be present at the meeting to discuss labour problems.

THE YOU-ON-T-EVEN-RECOGNIZE-IT DEPT.

The 'restructuring the University Committee' will meet DAILY, 9 AM, USEB 204. If you have any ideas...you should show up....

FREE BABYSITTING

Don't forget—FREE BABYSITTING SERVICES DAILY at the Community Church Nursery Main St. 10 AM to 10 PM. This service has been established for your convenience. We need help, and folks have used it. We are well-staffed and well-equipped and are hoping to establish this as a permanent service, but only if there is a need. We think there might be...show your support.

THE HUNTER 51

The Hunter 51 goes on trial Thursday at 9 AM. They have been accused of violation of the University parietal hours. The trial will be open and will be held in Murkland Pm. 14.

SPEAKERS COMMITTEE

Anyone who has any contacts with any fraternal, civic, or secondary-school organizations please contact us at the Whitt Pit, 862-2742, 10 AM to 8 PM.

TO ALL CONCERNED PEOPLE AND AGENCIES

The Information Services, formerly in the form of the Grenate Office and the Carroll Room have now been consolidated into one grand all-ENCOMPASSING ORGANIZATION, henceforth to be known as THE INFORMATION AREA, and will reside in the CARROLL ROOM—new phone number—762-2195.

NEW COMMITTEE

The DOPN LEBERATION COMMITTEE has been formed to provide information and assistance to any dorm wishing local autonomy. There will be a meeting today (Wed) at 2 PM in Setae Pm. MUB. All are welcome.

RECEPTION

Fifteen women from Randall Hall have been before Dean Hurley for parietal violation. They have assumed complete responsibility for the group of men, whom they invited to speak in Randall's lounge, at Saturday night's LEBERATION MEETING. These women supported by many others in their dorm, have attempted self-liberation and deny the rumor that it was a forced attempt by male chauvinists. WOMAN POWER TO THE WOMEN PEOPLE!

ATTENTION WOMEN!

There will be a WOMEN'S COMMITTEE MEETING at 7:30 PM on Thursday, in the Women's Center (Durham Room)

WHO SAID THAT?

The streets of our country are in turmoil. The universities are full of student rebelling and rioting. Communists are seeking to destroy our country. Russia is threatening us with her might and the republic is in danger...We need law and order. Without law and order our nation cannot survive. Elect us and we shall restore law and order. We will be respected by the nations of the world for law and order. Without law and order, our republic will fall. —Adolph Hitler, 1932
For the Whiteman, History, past and future, is very long, and his set of references is very imposing. For the Black man, Time is short, for his History has been brutally interrupted and modified in such a way that the Whites did everything to prevent him from having his own, original development. And in the USA, we are still busy setting limits on Black people's Time and Space. Not only is each and everyone of them more withdrawn within himself, but he is also imprisoned by us. And when we have to we assassinate him.

Because of his exceptional political stature, Chairman Bobby Seale's trial which just started is, in fact, apolitical trial of the Black Panther Party, and, a more general basis, a race trial held against all of American's Blacks.

The reality of the Black colony within the United States is very complex. Disseminated as they are within a nation full of pride, which likes to think of herself as master of the world, the Black are spread among a White population, oppressed by the Whites' racism and indifference, threatened by an oppressive police and administration which are forced to operate in a very new type of fight, in this very situation. That is how the Black Panther Party was created, first of all to defend the rights of the colonized Blacks inside the US, then also to initiate an original political thought process.

Before the vigor of their action and the vigor of their political reflections the Whites—and especially the emotion of the dominating caste in the US, the police—had a racial reaction almost immediately; since the Blacks proved that they were able to get organized, the easiest thing would be to throw discredit on their organization.

The police were therefore able to hide the true meaning of its intentions behind unqualified protests trials based on drugs murder and conspiracy charges. The fact of the matter is that they were trying to massacre those responsible for the Black Panther Party.

What about us, what are we doing? When the bombs hit Hanoi, we had some epidemic reactions; so did we during the Korean War. These massacres were taking place far away. Here and now we are finding out that our own Colonized, which still appeared to us like shadows in our midst, are just about to become our adversaries, in this country.

The majority of Black people live in misery. It is not the police which stopped drugs in the Black colonies we know that there is a collusion between the police and the Mafia distributing these drugs. Indeed, it is the Black Panther Party itself which started to do something about that.

But we shut our eyes, our mouths, our ears, so that the Blacks' misery would not disturb us too much. If we looked straight into American reality, we would quickly understand that the Blacks are more and more capable of taking care of their own affairs, and so the simplest, the most prudent way is to leave them in a state of physical and mental misery, in a state of absolute solitude.

Let us not be afraid of words, this misery permits our own comfort. To moan about bombings far away was a luxury. Our cowardice will prevent us from opening our eyes here. In order to compete this, we have set up a high-level imposition, we have granted a few carefully chosen Blacks notoriety, and we have multiplied the image, but only so that they should become what we want them to be! actors.

Bobby Scale and his comrades have over-stepped our boundaries, they speak and act as responsible political people, and we can't hear this. We'd rather have misery for the Blacks and the facts that it implies, than to recognize the political balu of the Black Panther Party.

One really has to understand that Attorney General Mitchell, by trying Bobby Scale, is trying all of us. Our liberties are being threatened more and more. Maybe we're not going to do anything, but our sons and daughters are faster than us, they have made a hero out of Bobby Scale in his prison.

We won't do anything, and our children already are contemptuous of us for not doing anything.
Stonybrook University should be cited as an example: when Bobby Seale was transferred to Connecticut, his University's response was to offer him a professorship. The very day of the transfer, the University also created a Support and Defense Committee in favor of Bobby Seale and the Black Panther Party.

We have entered a period comparable to the fifties' McCarthyism. The same terrorism is being used against the intellectuals sympathizing with the Black Panthers. Should the police, that is, the Nazi Storm Troopers, refuse to protect those who are being terrorized? Should one continue to support the Black Panther Party like a madman, with terrible and calldish, an urge of which is perplexing us?

Should one accept that the Black world, colonized within a White society, should attempt to free itself?

Because of the very fact that the Black Panther Party can be pursued, White people have here, in the United States, found the police that the white power administration, the so-called, has been able to justify our struggle as a class-struggle.

We must not let ourselves be distracted by the social issues which are said to be the origins of racism.

The point of racism is economic, we have to make this very crucial point for this is starting point of our solidarity with the Blacks and the Black Panther party.

Where the political thought process of the Black Panthers is concerned, I am convinced. I am convinced that it originates in the poetical vision of the American Blacks.

More and more we realize that revolutionary thought originates in this poetical emotion. This is why one has to understand that it is starting with singular poetical creations that led to the explosion of revolutionary consciousness. Later on to the Long March, then to the revolution called the one hundred flowers' revolution and finally, to the cultural revolution. And it was the same for Ho Chi Minh.

And so was it for the Black Panther party, which, from the poetical resources of its oppressed people, draws the means to have a serious revolutionary thought.

The Whites, and particularly the young, must understand that their relationship with their own revolutionary organizations must be new relationships, and that one has to organize right now TACTICAL revolutionary alliances.

I also believe that the time has come to use new vocabulary and syntax capable of making everyone better aware of the double struggle, poetical and revolutionary of the White movements which are comparable to the Black Panthers.

There I am concerned, for example, I also refuse the word Bretheren, which is too laden with evangelical sentimentalism, and when talking about the Blacks. I want to talk about comrades in arms fighting against the same adversary.

Then the Black Panthers contacted me; I came right away to the United States to put myself at their disposal. Your youth, your intellect and physical ability your moral imperatives are capable of making you act faster than I, and with greater efficiency. This is why I am counting on you to help the Black Panther Party, and to prevent Bobby Seale's trial.

One has to think that this current of culture which has been brutally interrupted by the White slave owners is coming back again, not on the level of Black music only, but on the level of revolutionary consciousness. It is therefore very simple. But very obvious, a process which today makes the Black the carriers here, in the U.S.A., of revolutionary thought and action.
1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY. We believe that black people will not be free until we are able to determine our destiny.

2. WE WANT FULL EMPLOYMENT FOR OUR PEOPLE. We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. WE WANT AN END TO THE ROBBERY BY THE CAPITALIST OF OUR BLACK COMMUNITY. We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labour and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered 6 million Jews. The American racist has taken part in the slaughter of over 50 million black people therefore, we feel that this is a modest demand that we make.

4. WE WANT DENTED HOUSING, FIT FOR SHELTER OF HUMAN BEINGS. We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community with government aid, can build and make decent housing for its people.

5. WE WANT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THE DECADENT AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT-DAY SOCIETY. We believe in an educational system that will give our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. WE WANT ALL BLACK MEN TO BE EXEMPT FROM MILITARY SERVICE. We believe that black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like us, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and military, by what ever means necessary.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE. We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the U.S. gives the right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. WE WANT FREEDOM FOR ALL BLACK MEN HELD IN FEDERAL, STATE, COUNTY, AND CITY PRISONS AND JAILS. We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. WE WANT ALL BLACK PEOPLE WHEN BROUGHT TO TRIAL TO BE TRIED IN COURT BY A JURY OF THEIR PEER GROUP OR PEOPLE FROM THEIR BLACK COMMUNITIES, AS DEFINED BY THE U.S CONSTITUTION. We believe that the courts should follow the U.S. Constitution so that black people will recieve fair trials. The 14th Amendment of the Constitution gives a man the right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical, and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.
10. WE WANT LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE, AND PEACE. AND AS OUR MAIN POLITICAL OBJECTIVE, A UNITED NATIONS SUPERVISED PLEBISCITE TO BE HELD THROUGHOUT THE BLACK COLONY IN WHICH ONLY BLACK COLONIAL SUBJECTS WILL BE ALLOWED TO PARTICIPATE, FOR THE PURPOSE OF DETERMINING THE WILL OF BLACK PEOPLE AS TO THEIR NATIONAL DESTINY. The Declaration of Independence states "that all men are created equal" and are endowed with the unalienable rights of 'Life, Liberty and the pursuit of Happiness." The Declaration goes on to say "that, when any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness."

A BRIEF PEOPLE'S VOCABULARY LESSON TO CLEAR UP ANY PROBLEMS WITH SEMANTICS

RACISM: Prejudice, hatred, or dislike of someone because of his race, color, or national origin; instead of judging him by his actions.

CAPITALISM: A social system based on profit (America, France, Britain) where only a select few own and control businesses, courts, law-making, and decisions in their own interests and at the expense of and not in the interest of the masses of people.

IMPERIALISM: The same as capitalism except that it exploits people in countries outside of its own. It robs countries of their natural resources (oil, sugar, metals, etc.)

EXPLOITATION: When someone or country charges its people more than what their goods are worth——i.e. robbing the people.

SOCIALISM: When people share with each other and when everyone works for the good of the people and not for one's self. (Free Programs——Breakfast Program and Clothing Program)

REVOLUTION: Revolution means change. A Revolutionary is one who is dissatisfied with a system that brutalizes, murders, exploits, and oppresses the people it pretends to serve. He is not only dissatisfied but he also moves to change the system by educating the people to the truth and setting examples of how to change it. So that it functions for the poor as well as the rich.

OPPRESSION: When people are kept poor and down-trodden and treated as though they were subhuman.

COLONY: A community, nation, or country that is owned and controlled outright by an outside country. In our case, Black people live in a colony and are therefore colonized. Our community is controlled by the White Mother Country economically, militarily, politically culturally, etc.

FACISM: Open terror by a government through murder and imprisonment to keep the people from changing the system.

AVARICIOUS: Greed——The greedy businessmen (Rockefeller, Kennedys, Duponts) who keep all their profits to themselves.

**************************************************************************ATTENTION**************************************************************************

MASS MEETING TODAY, WEDNESDAY, AT 6:30 PM IN THE MUB CAFETERIA!
ON THE AGENDA: ELECTION OF A NEW STEERING COMMITTEE, DISCUSSION OF EDITORIAL CONTROL BOARD, LONG RANGE SUMMER GOALS, AND ANNOUNCEMENTS OF COMMITTEE MEETINGS. IT IS VERY IMPORTANT THAT YOU ATTEND. PLEASE COME!

PROVOCATIVE QUESTIONS DEPT. Why is it that college deans are unaccountable to the University community. Once a dean has been appointed, the faculty, let alone the students have no recourse to arbitrate his decisions.
WORKSHOPS

ROTC WORKSHOP—meets daily in the Senate-Merrimack room of the MUB-3:00 PM

RACIAL BIAS IN AMERICAN CRIMINAL JUSTICE—The Week's Topics:
Wed—Police Power in the Unheavenly City
Thurs—Rights of the Accused
Fri—The Black Panther Party and the Police
These will meet at 10:00 AM in the Merrimack Rm. under the tutelege of Prof. White

AMERICA’S IDEOLOGICAL BAG—This workshop will continue to meet daily at 3:00 and 7:30 PM in WSBE 209. Prof. Jaffe will host.

THIRD WORLD MOVEMENTS—3:30 Wednesday in the Merrimac Rm. Topic will be: Ireland and British Imperialism.

LIFE STUDIES INTER-RACIAL WORKSHOP—Will meet at 4:00 PM Wed. in Ham-Smith 218.

RACISM AND WHITE AMERICA

Wednesday
RALLY. RALLY. RALLY. RALLY. RALLY. RALLY. RALLY. RALLY. RALLY. RALLY. RALLY. RALLY.
8:00 PM STRAFFORD RM. (MUB): Malcolm X Rally and Memorial to the murdered Jackson State Students.

Thursday
10:00 AM Henry English, "Black Revolutionaries and Mother Country Radicals," Carrol-Belknap Room.
2:00 PM James Howard, "Black Panthers and Political Repression" Senate-Merrimack.
4:00 PM Inter-Racial Workshop. "Racism on Campus." Discussion. Carrol-Belknap.
8:00 PM Workshop or Rally. To be announced

Friday
10:00 AM Susan White, "Panthers and Police" Senate Rm.
11:00 AM Rudi Vysus, "Imperialism & Racism in Latin America." Carrol-Belknap.
1:00 PM Joe Mitchell, "Racism and Minority Groups." Senate Room.
3:00 PM "The Future of Racism in America." All workshops together. Carrol-Belknap.

ALL WORKSHOPS ARE IN THE MUB. All other workshops involved in racism are urged to cancel their meetings for Thursday and Friday in order that all may participate in this program.

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MICHIGAN—132 people were arrested for occupying The Michigan State University Building. There was no violence.

ILLINOIS—150 demonstrators blocked a highway for three hours Tuesday morning in Dekalb Illinois. Five policemen and at least three students were injured.

FLORIDA—Monday night police used tear gas to chase 200 demonstrators at the Florida Memorial College.

ALABAMA—37 persons were arrested on the campus of the University of Alabama.

NEW YORK—Gov. Rockefeller has signed a bill into law which would virtually ban mass gatherings like Woodstock. The bill requires a state health license for all festivals drawing more than 5,000 people.

WASHINGTON—House Republican leader Gerald Ford has come out against Nixon's proposal to end student deferments. But the chairman of the House Armed Services Committee, Mendel Rivers, says he is becoming "disenchanted" with them.

Rivers said that "seeing 350 colleges closed down by these as he put it "dedicated students who have been deferred" may have changed his mind. Ford says it remains for the Congress to prove his case.
MISSISSIPPI

Atty. General Mitchell's trip to Mississippi today (Tues.) included a visit to Jackson State College, where two students were killed by police gunfire in a campus disorder. Mitchell later said in his speech at Cleveland Miss., that the deaths at Jackson State, and the slayings of four students at Kent State, mark what he called the "saddest semester in the history of American education." He said the nation is determined to live within the law and that as he put it "neither violent nor unrestrained reactions are part of that law."

MISSISSIPPI

A veteran civil rights leader has charged that statements by President Nixon and Vice President Agnew helped set the stage for the fatal shooting of two students in Jackson. Young also told a Senate hearing that the Jackson police involved in the shootings may have thought they were "Doing the right and patriotic thing" on the basis of statements by the President and Vice President. Young said that when the President calls student demonstrators "Rams" and the Vice President calls them "rotten apples", it isn't surprising that some people feel they have to start shooting...?

Yevgeny Yevtushenko the world-famous Russian poet, published a poem dedicated to one of the murdered Kent State students, Allison Krause.

Anyone who loves flowers
is naturally not liked by bullets.
Bullets are jealous ladies
Can we expect kindness?

Nineteen years old Allison Krause
You were killed because
You loved flowers.

It was
An expression of purest hopes
In the split second
When the defenseless as the thin pulse of conscience
You placed a flower
In the barrel of the guardsman's rifle.
And said
"Flowers are better than bullets."
Don't give a gift of flowers to a state where truth is punished.
The response of such a state is cynical and cruel
And that's what the response was to you, Allison Krause.

Rise up girls of Tokyo,
Boys of Rome.
Gather flowers
Against the evil enemy of all.
Flower together on all the dandolions of the world--
Oh, what a great storm there will be!
Flowers gather for war!
Punish the oppressors!
One tulip after another.
One daisy after another.

--Burst forth in anger
From tidy gardens,
Crown with earthy roots
The throats of all hypocrites.
You, the jasmine, clog
The propellers of minelayers.
You, the nettles stick firmly to
The lenses covering up the gun sight.
Get up lilies of the Ganges.
And the Lotus of the Nile
And block the props of airplanes,
Pregnant with death of children.

Young America,
Tie up the hands of the Killers...