STRIKE DAILY

FREE
ALL POLITICAL
PRISONERS
FREE BOBBY
SEALE
STOP
REPRESSION OF
THE PANTHERS
GET OUT OF
SOUTHEAST ASIA
ABOLISH ROTC
END WAR RESEARCH

COMMUNIVERSE
MONDAY
MAY 18
SITY OF N.F
Art. 10th - (Right of Revolution)

Government being instituted for the common benefit, protection, and security, of the whole community, and not for the private interest of emolument of any one man, family, or class of men; therefore, whenever the ends of government are perverted, and public liberty manifestly endangered, and all other means of redress are ineffectual, the people may, and of right ought to reform the old, or establish a new government. The doctrine of nonresistance against arbitrary power, and appression is absurd, slavish, and destructive of the good and happiness of mankind."

Art. 13th (Conscientious Objectors)
(Conscientious Objectors not Compelled to Bear Arms)

No person, who is conscientiously scrupulous about the lawfulness of bearing arms, shall be compelled thereto.

Constitution of the State of New Hampshire—Established October 31, 1783 to take effect June 2, 1784 as subsequently Amended in Force November, 1968.
Part First
Bill of Rights
Are you a Black Panther?

The Black Panther Party is no phenomena on the contemporary political scene of America. The formation of this party and the unstinted dedication of its members are a logical result of over three hundred years of oppression that blacks and other minority groups have suffered in a country that was built through the sweat, tears, and blood of their forefathers. The Black Panther Party, therefore, stands as a symbol of those things that are yet to be achieved by America, and as a constant reminder of those memorable words that were uttered almost two hundred years ago by Thomas Jefferson, but never materialized: "that all human beings are created equal, that they are endowed by their creator with certain unalienable rights, that among these are life, liberty, and the pursuit of happiness."

The Black Panther Party is a symbol of every liberation struggle that is being waged in different parts of the world against racist, tyrannical, and oppressive forces and regimes. In South Africa, the Black Panther Party is the liberation struggle of twelve million blacks fighting against the oppression of four million whites on their own homelands and the homelands of their forefathers. In Rhodesia, the Black Panther Party is the liberation struggle of four million blacks fighting against the tyrannical rule of a racist minority government. In Indochina, the Black Panther Party is the liberation struggle of the people of North Vietnam waging a relentless struggle for their right to self-determination and against the interference of outside forces. In other parts of the world where people are constantly fighting against the ravages of poverty, illiteracy, disease, and the exploitation of their natural resources, the Black Panther Party stands as a timely reminder in this country of the existence and constant intensification of such struggles.

In the United States, the Black Panther Party is every American who believes that this country has very grave and serious problems of a political, economic, and social nature. The Black Panther Party is every American who believes that such problems should be solved by any means necessary and in the shortest possible time. No man has the right to ask another to postpone the end to his suffering. No man has the right to deny another of those basic things that are necessary for every human being, while that same man is satisfied with the fruits of America, produced by the labor of others. The Black Panther Party is every student who feels that he or she is saddled with a life of obscurity and non-participation in matters that pertain to one's own future existence. The Black Panther Party is every worker who is cheated through low wages and poor working conditions, and every man who sees his own poverty as a contradiction to his membership in an affluent society. The Black Panther Party is every American who believes in the brotherhood of all mankind and the realization of freedom, justice, and equality for everyone.

What then, is the major difference between the Black Panther Party and other groups who desire to accomplish the same ends? The Black Panther Party recognizes the fact that theory cannot be separated from practice. As such, it is not enough to talk about problems; it is also necessary to work for feasible solutions, for in the human experience, matters reach a point where nothing can be substituted for action. The Black Panther Party was formed to tell all Americans that matters in this country have reached this point, and for merely proaching this message, twenty eight of their members have been killed, and many others are being held as political prisoners. The question that faces America is one that must be squarely faced by each and every American. Will America allow itself to rot and decay by its evil and corrupt ways, or will its people work to save it at this time of dire need? This question was faced by the Black Panther Party a few years ago, and somehow it is a question that all Americans will have to face.
DUE TO THE FACT THAT THE STRIKE HAS BLATANTLY NEGLECTED THE NATIONAL DEMAND TO FREE ALL "POLITICAL PRISONERS" AND "OPPRESSED PEOPLE" THERE WILL BE INFORMATION CONCERNING THESE ISSUES IN THE UPCOMING STRIKE DAILIES.

GENOCIDE!

When genocide is mentioned the Gestapo tactics used in the genocidal murder of Fred Hampton and Mark Clark (murdered by fascist pigs 12/4/69) comes to mind. Genocide is not just the wiping out of one's race by forcible means. We are subject to genocide in the roach ridden, rat infested apartments we are forced to live in; by landlords charging us high rent for housing which is one of the bare necessities of life. This is genocide because without those things (decent food, clothing, housing, etc.) it is impossible to exist.

We are subject to genocide; we are allowing ourselves to be subject to genocide by tripping out on drugs that the pig power structure is flooding our Black communities with. How? First liquor was the thing, the government had a large supply of liquor flowing through the community. Then for a while a large amount of weed. We needed large amounts of weed, then it stopped, and if you could get it, the quality was bad. We needed something to get high off of and the pig government supplied us with it. But this time they weren't playing; this time they flooded us with the hard drugs: heroin, opium, speed, etc. These type of drugs destroys our minds and bodies and will kill us. These are the drugs that you get hooked on-the kind that you'd kill your own mother to get a fix for.

This leaves you hooked and dependent on something. To support your habit you resort to any means necessary. This was planned by the power structure of America as a way to annihilate us - to keep us in a world of non-reality, so that we don't see the contradictions in this government of the pigs, by the pigs and for the pigs. With drugs we don't see the contradictions in the richest country in the world. This country can afford to send a man to the moon to collect rocks but can't afford to see that it's own people whom they claim to care about have decent housing for for the shelter of human beings. (No. 4 of the Ten Point Platform and Program of the Black Panther Party.) What do you do with something you no longer have need for? You discard it. What do you do to an old work horse that is no longer of use? You shoot him. The pig government has advanced its techinal level nor to the point where it no longer needs slaves. What happened to Fred? What happened to Mark, Malcolm, King? What's happening to Black People as a whole and poor oppressed people in general?

(From: THE BLACK PANTHER, MARCH 15, 1970)

WHO'S NEXT?

Relatively few Americans would be inclined to believe that in this country a group that seriously challenges the status quo could be systematically harassed, its properties destroyed and its leaders gunned down in the streets or shipped off to the American version of Siberia, the jail. And all of this is not the work of criminals in gangs or mob warfare but by what we call government. Most of us would think of this as normal in a Germany under Nazism, an Italy under fascism or a Haiti or Spain under a dictatorship. But not in our America under a democracy. In regards to the Black Panther Party that has led a veteran Chicago police reporter to say: "I can't remember in my entire career witnessing the quantity nor the quality of repressive force unleashed against the Black Panthers. I don't think it is all a matter of national conspiracy, though I believe this is certainly a part of it. I think this massive repression also results from the naked fear many policemen have of the Panthers. They want to do them in as a kind of self-defense measure." (Cont.)
LOCAL NEWS

STRIKE INFORMATION
The Seacoast Citizens for Peace 'New' have set up their storefront information and co-ordination center in Dover at 51 Main Street in Dover. The location is that of the Moose Leather Shop.

THE RALLY SCHEDULED FOR PORTSMOUTH ON MONDAY, MAY 18, TO FREE POLITICAL PRISONERS HAS BEEN INDEFINITELY POSTPONED.

PEASE AIR FORCE BASE
The "Why UNH is on Strike" and invitation to Citizens Day leaflets failed to clear security at Pease Air Base on Saturday. The three UNH students who went to the installation's Open House in hopes of distributing these papers were stopped at the entrance gate and told they could enter only after surrendering the leaflets. One airman stated "They're pure propaganda from all I can see."

Overheard by one airman at Pease:
"Our motto is 'Peace is our profession' - but war is our hobby."

AUSTINCADE ACADEMY
The policy of the school is to beat the students.....for anything and everything. Three guys were beat on for talking about some "stuff" (grass). The rest of the students had a rally in their support....and they were all threatened with beatings..... 8 Seniors have been suspended because of their association with this situation. This school isn't a rich bastard's place.....but has a lot of "problem-children", whatever that is........People ought to go up there to help these guys out... sounds like they are getting the shit knocked out of them by the administration.

There will be a meeting of the Committee for an Unbiased Press on Monday at 7:00 P.M. in the 45BE Reading Room. They're hoping to start a weekly state newspaper to help bring to the people an unbiased account of what's going on in this state so they need all the help they can get. All you Loab haters come out and give your support!!!!!!
MONDAY WORKSHOPS

10:00 A.M.: Racism and Criminal Justice in America. Discussion on the process of getting arrested and jails and prisons in America. Senate Merrimack Room, MUB.
3:30 P.M.: (and not 1:30 as noted in the last issue of the S.D.) Third World Movements (Discussion of the Struggle for Independence in Guyana). Merrimack Room, MUB.
WED.: Ireland and British Imperialism, same time same place.
6:00 P.M.: Workshop for women on Women's Liberation; Merrimack Room.
7:00 P.M.: Prof. Sam Rosen of the Economics Dept. will conduct a workshop on "The American Economy: The War, and the Recession." USNE 320.

CHANGE OF TIME
The European Student Movement Workshop has changed its time from Monday to Tuesday at 10:30 A.M. in USNE 218.

FILMS! FILMS! FILMS!
(1) Hanoi-13: An excellent documentary about the bombing of the North. Released recently.
(2) Pig-Power: A student movie dealing with the Chicago Convention and the Berkley Strike. Movies and discussion workshops will be held continuously in the Durham Room, from 1:45 P.M. to 5:00 P.M.

MASS MEETING
This is your chance to voice your ideas on what the strike has done and where it should go! It is your meeting! COMP!!! 8:00 P.M. in MUB Cafeteria.

EDUCATION DEPT.
After a May 13 Faculty meeting the Ed. Dept. voted to set up its own Grievance Committee. This committee will deal with problems that anyone has with education courses. The members of the committee are: Michael Andrews, Robert Sawyer, Debby Stone, and Dwight Webb.

QUOTE FOR THE DAY
"It is a hopeless people which has ceased to care about what its government is doing. It takes a criminal people to knowingly allow its government to carry out crimes against the Human Rights of the people. It takes a confused people to allow its government to wage a war of aggression in the name of peace, and to suppress aggrieved and misled people at home in the name of Law and Order. And it takes a stupid people to allow its government to be the gravedigger for humanity."

ELDRIDGE CLEVER